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forgotten: just because other people have different customs and beliefs from ours, they will likely still have meaning and value.

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A World Of Strangers, is a clear and well-written book which is enjoyable to read. K. A. Appiah is himself a citizen of the world: a professor of philosophy at Princeton, with a Ghanaian father and an English mother, he was raised in Ghana and educated in

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England, and also lived in Africa,
Europe and North America.

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philosophical text by Princeton professor Kwame Anthony Appiah. Published in 2006, the

book details ideas about ethics that Appiah developed over years writing journal articles and giving lectures. Appiah was raised in

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Ghana but educated at
Cambridge.

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Professor Appiah talked about his
book Cosmopolitanism: Ethics in a
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Through anecdote and principled
argumentation, Appiah tries to
find an ethical terrain that allows
for the flourishing of both, a

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cosmopolitanism in which individuals can give expression to a multiplicity of identities and loyalties while building an enlightened global community through dialogue and discovery.

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In his book *Cosmopolitanism: Ethics in a World of Strangers* (2006), Appiah introduces two ideas that "intertwine in the notion of cosmopolitanism" (Emerging, 69). The first is the idea that we have obligations to

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others that are bigger than just
sharing citizenship.

Kwame Anthony Appiah -
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Drawing on a broad range of
disciplines, including history,
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attracted significant attention.

But when it comes to the realm of international management, this is not true in the same sense.

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Plus, to be a "citizen of the world"

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comes with its own set of obligations to "the world," right?

Kwame Anthony Appiah is a philosopher who thinks about the ethical questions that accompany a cosmopolitan identity. His book *Cosmopolitanism: Ethics in a World of Strangers* is a relatively

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academic treatment on this topic.

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Book Review: Cosmopolitanism:
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Cosmopolitanism is the idea that
all human beings are, or could or
should be, members of a single
community. Different views of

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what constitutes this community may include a focus on moral standards, economic practices, political structures, and/or cultural forms. A person who adheres to the idea of cosmopolitanism in any of its forms is called a cosmopolitan or

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cosmopolite. As an example,
Kwame Anthony Appiah suggests
the possibility of a cosmopolitan
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from varying

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Fine implies that human rights can be traced back through this broad ideal of cosmopolitanism which focuses on three things (global order, global peace and solidarity). Fine describes global

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order as this idea that there's a sort of order which exists across the globe, what that order looks like can be different in different instances.

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